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417

Youth

TIME IS HOLY

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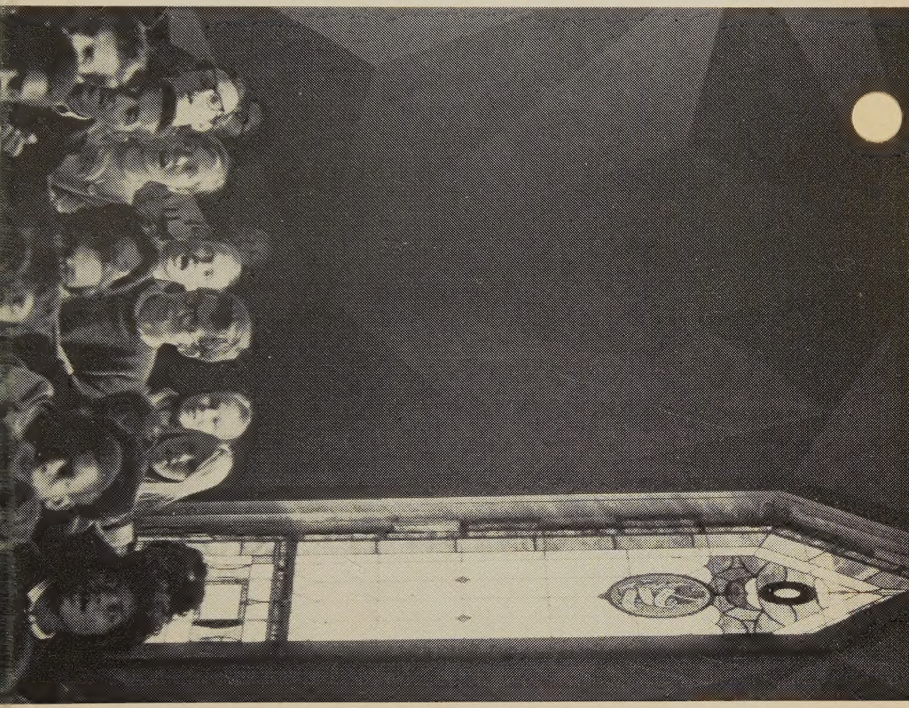

Kenneth Thompson

. . . time is holy and a gift

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To begin the New Year and help us all keep track of it, this issue of YOUTH is a calendar. Included are the major liturgical divisions and holy days of the Christian faith and the holy days of Judaism. You will also find noted the major national holidays of the United States and Canada. We added, as well, the dates of major youth meetings of the Church of the Brethren and the United Church of Christ.

Why a calendar? You may wonder, with all the other organizations publishing calendars at this time of year, why YOUTH has also done this. You could find the listing of holidays we have given in many places. The major reason we have done this is to be a reminder through the year of the statement on our cover: Time is holy.

What does this mean? There are many popular witticisms about time, all the way from the Latin "Tempus fugit" to the modern "To kill time, try working it to death."

In our daily rush from school to the game, to supper, to studying, to church, to babysitting for our kid brother or sister . . . in the hecticness and boredom of our lives, it is hard to remember that time is holy and a gift.

In thinking of the past or planning for the future, we often forget that while both past and future are important, we are

living in the present. Thornton Wilder's play, "Our Town," has a memorable scene in which Emily returns to a day in her childhood and realizes how unaware she, or any of her family, was to the lives they were living, or to each other. Many people are like this, and are so concerned about the future or past that they forget that the time they are living is *now*. The Christian church has always tried to live in the present and to be concerned for others, and themselves, where they are at the present moment. Jesus' words, "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Let the day's own trouble be sufficient for the day," (Matt. 6: 34) speak to this emphasis upon life in the present.

This perspective with its awareness of the joy of life, and the beauty and wonder of everyday things, is all a part of realizing that time is a gift—to be used wisely: it is a talent we have been given and for whose use we are accountable. For, if time is a gift, it is also a responsibility.

The liturgical year: It is because the Christian church has understood time as belonging to God that it has divided the year according to the liturgical divisions marked in our calendar. The church year runs from Advent to Epiphany, from Epiphany to Lent, from Lent to Easter, from Easter to Pentecost, from Pentecost to Trinity, and then returns again to Advent.

As each Sunday is a weekly celebration of the resurrection, so the whole year is a celebration of the life of Christ. For Roman Catholics, each day is a specified memorial to one or more of the saints of the church.

Further, the liturgical seasons remind us that our Christian faith is a growing one. We affirm that Christ has come—yet each year we prepare for and celebrate his coming during Advent. In the same way we celebrate each year his crucifixion and resurrection at Easter. Through this yearly celebration, we hope to grow in understanding of the meaning of that which we are celebrating. But behind our celebration is that greater understanding that, as Christians, our time is now Christ's time.

Thus, as Christians we affirm that time—our time—is not really ours, but God's, and that—being entrusted with this gift—we have a responsibility to use it with joy and with love in the name of Christ. —LAURA-JEAN MASHRICK

Youth

January 2, 1966
Volume 17 Number 1

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Leif Skoogfors

"For in its innermost depths youth is lonelier than old age." I read this saying in some book and I've always remembered it, and found it to be true. Is it true then that grown-ups have a more difficult time here than we do? No. I know it isn't. Older people have formed their opinions about everything and don't waver before they act. It's twice as hard for us young ones to hold our ground, and maintain our opinions, in a time when all ideals are being shattered and destroyed, when people are showing thir worst side, and do not know whether to believe in truth and right and God.

—Anne Frank

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
2 2ND SUNDAY AFTER CHRISTMAS	3	4	5	6 EPIPHANY	7	1 FEAST OF THE CIRCUMCISION NEW YEAR'S DAY 8
9 1ST SUNDAY AFTER EPIPHANY	10	11	12	13 OCTAVE	14	15
16 2ND SUNDAY AFTER EPIPHANY	17	18 18-25 WEEK OF PRAYER FOR CHRISTIAN UNITY	19	20	21	22
23 3RD SUNDAY AFTER EPIPHANY	24	25 CONVERSION OF ST. PAUL	26	27	28	29
30 4TH SUNDAY AFTER EPIPHANY TRANSFIGURATION OF OUR LORD YOUTH SUNDAY 30 - FEB. 6 YOUTH WEEK	31					

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With eyes wide open to the mercies of God, I beg you, my brothers, as an act of intelligent worship, to give Him your bodies, as a living sacrifice, consecrated to Him and acceptable by Him. Don't let the world around you squeeze you into its own mould, but let God re-mould your minds from within, so that you may prove in practice that the Plan of God for you is good, meets all His demands and moves towards the goal of true maturity.

—J. B. Phillips

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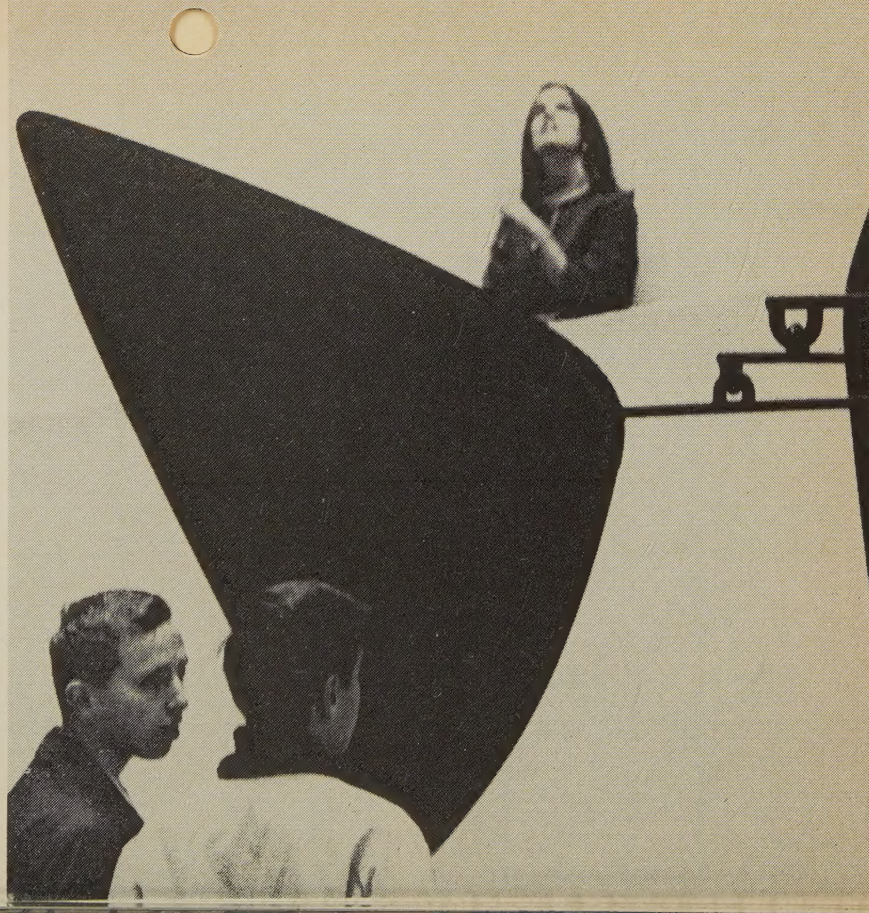
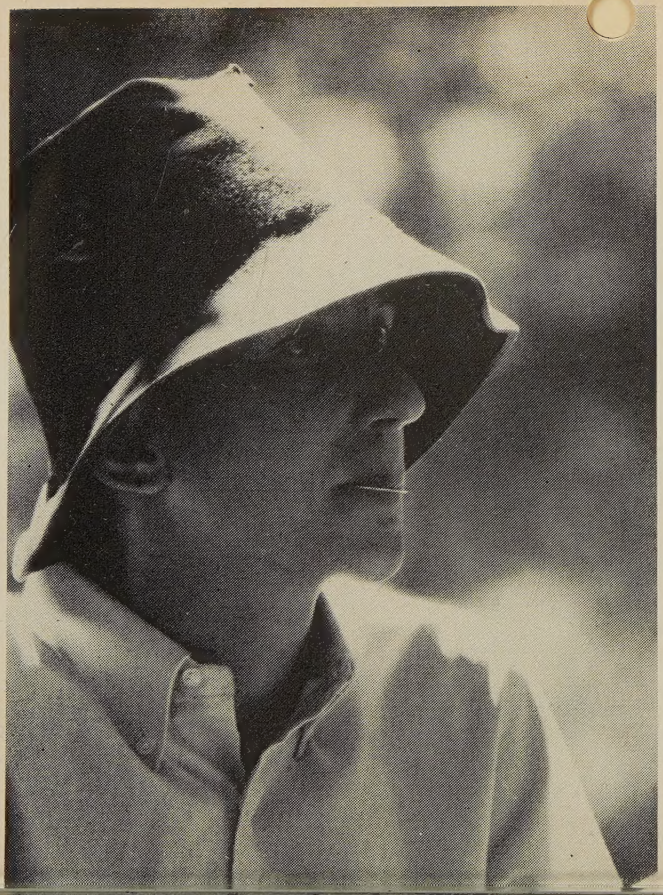


SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2 PURIFICATION	3	4	5
6 3RD SUNDAY BEFORE LENT BRETHREN YOUTH SEMINAR (FEB. 6-11) CHURCH VOCATIONS SUNDAY	7	8	9	10	11	12 LINCOLN'S BIRTHDAY
13 2ND SUNDAY BEFORE LENT RACE RELATIONS SUNDAY	14	15	16	17	18	19
20 SUNDAY BEFORE LENT 20-26 BROTHERHOOD WEEK UNIVERSAL DAY OF PRAYER FOR STUDENTS	21	22 WASHINGTON'S BIRTHDAY	23 ASH WEDNESDAY	24 ST. MATTHIAS	25 WORLD DAY OF PRAYER	26
27 1ST SUNDAY IN LENT	28					



Donald G. Rogers

To live in a fully predictable world is not to be a man.

—C. S. Lewis

from *Letters to Malcolm: Chiefly on Prayer*, Harcourt, Brace and World, Inc. Used by permission.

The world scares me, O God!

Because I'm young,
I have the future to live for,
I benefit from my elders' experience,
I can think new thoughts.

Yet, because I'm young,
I am uncertain about the future,
I fight my elders' battles,
I am confused by life.

The burdens of the world weigh upon me.
I need your help, O God.

—Herman C. Ahrens, Jr.

		1	2	3	4	5
6 2ND SUNDAY IN LENT FEAST OF LOTS (PURIM)	7	8	9	10	11	12
13 3RD SUNDAY IN LENT	14	15	16	17 ST. PATRICK'S DAY	18	19
20 4TH SUNDAY IN LENT ONE GREAT HOUR OF SHARING	21	22	23	24	25 ANNUNCIATION	26
27 5TH SUNDAY IN LENT PASSION SUNDAY	28	29	30	31		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

Comin' for. Who knows?
There's something due any day,
I will know right away,
Soon as it shows.
It may come cannon-balling
Down through the sky,
Gleam in its eye, bright as a rose.
Who knows?
I got a feeling
There's a miracle due,
Gonna come true,
Comin' to me.
Could it be?
Yes, it could.
Something's coming, something good,
If I can wait . . .
It's only just out of reach,
Down the block,
On a beach,
Maybe tonight . . .
Lyrics from "Something's Coming"
Music by Leonard Bernstein
from West Side Story
Copyright 1957, Inc.
by G. Schirmer, A.C. Publisher
Colin Stewart

					1	2
3 6TH SUNDAY IN LENT PALM SUNDAY	4 HOLY WEEK (APRIL 4-11)	5 PASSOVER (APRIL 5-12)	6	7 MAUNDY THURSDAY	8 GOOD FRIDAY	9
10 EASTER SUNDAY	11	12	13	14	15	16
17 1ST SUNDAY AFTER EASTER	18 18-20 U.N. YOUTH SEMINAR (U.C.C.)	19	20	21	22	23
24 2ND SUNDAY AFTER EASTER	25 ST. MARK	26	27	28	29	30
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

David Guiles

Lord, make me an instrument of Thy
peace.
Where there is hatred, let me sow love.
Where there is injury, pardon.
Where there is doubt, faith.
Where there is despair, hope.
Where there is darkness, light.
Where there is sadness, joy.
O Divine Master, grant that
I may not so much seek
to be consoled as to console;
to be understood, as to understand;
to be loved as to love;
for it is in giving that we receive,
it is in pardoning that we are
pardoned,
and it is in dying
that we are born to Eternal Life.
—St. Francis of Assisi

If a man does not keep pace with his
companions,
perhaps it is because he hears a
different drummer.
Let him step to the music which he
hears, however measured or far away.
— Henry David Thoreau,

1 3RD SUNDAY AFTER EASTER ST. PHILIP AND ST. JAMES	2	3	4	5	6	7
8 4TH SUNDAY AFTER EASTER FESTIVAL OF THE CHRISTIAN HOME	9	10	11	12	13	14
15 5TH SUNDAY AFTER EASTER ROGATION SUNDAY	16 ROGATION DAY	17 ROGATION DAY	18 ROGATION DAY	19 ASCENSION DAY	20	21
22 SUNDAY AFTER ASCENSION	23	24 VICTORIA DAY (CANADA)	25 FIRST DAY OF FEAST OF WEEKS (SHEVUOTH)	26 OCTAVE	27	28
29 PENTECOST (WHITSUNDAY)	30 MEMORIAL DAY	31				
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends. . . .

—I Corinthians 13: 4-8

God is love, and he who abides in love abides in God, and God abides in him. . . . There is no fear in love, but perfect love casts out fear. . . . If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen.

John Schafer

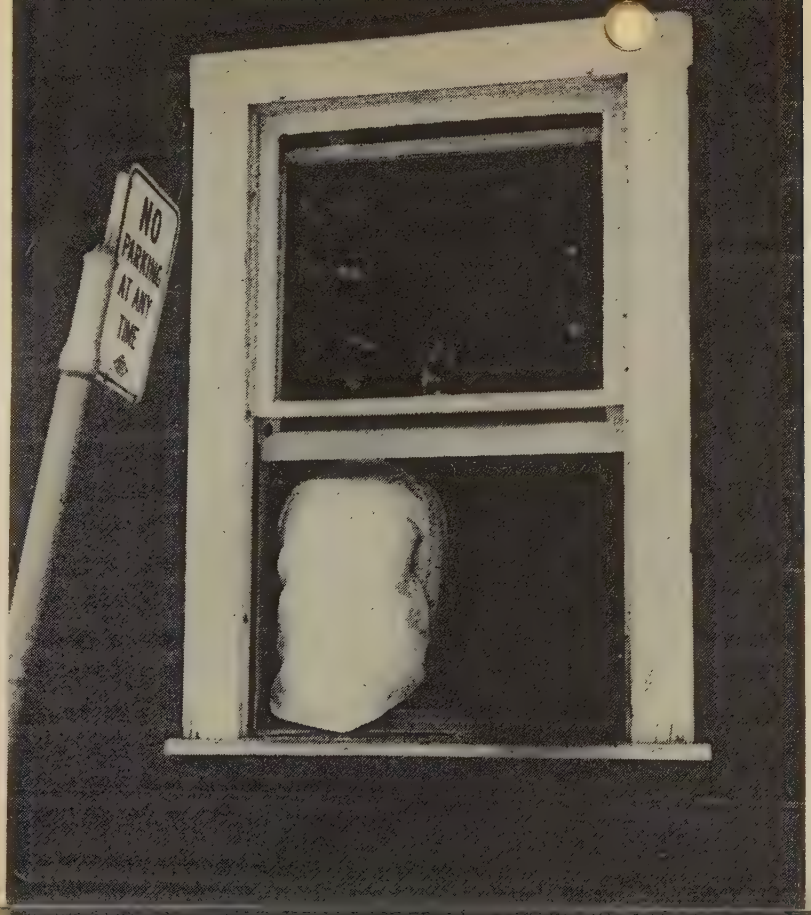
			1	2	3	4
5 TRINITY	6	7	8	9	10	11 ST. BARNABUS
12 1ST SUNDAY AFTER TRINITY	13	14 FLAG DAY	15	16	17	18
19 2ND SUNDAY AFTER TRINITY FATHER'S DAY	20	21 BRETHREN ANNUAL CONFERENCE (JUNE 21-26)	22	23	24 ST. JOHN BAPTIST	25 NINTH ANNIVERSARY UNITED CHURCH OF CHRIST
26 3RD SUNDAY AFTER TRINITY	27	28	29 ST. PETER YOUTH FORUM (U.C.C.) (JUNE 2[illegible] JULY 5)	30		
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

I thought I had all the answers until I discovered that the questions to which I had the answers were not the important questions.
—Reinhold Niebuhr
MSP 469

M. D. Park

					1 DOMINION DAY (CANADA)	2
3 4TH SUNDAY AFTER TRINITY	4 INDEPENDENCE DAY	5	6	7	8	9
10 5TH SUNDAY AFTER TRINITY	11	12	13	14	15	16
17 6TH SUNDAY AFTER TRINITY	18	19	20	21	22	23
24 7TH SUNDAY AFTER TRINITY 31 8TH SUNDAY AFTER TRINITY	25 ST. JAMES	26 ECUMENICAL YOUTH CONFERENCE (JULY 26-31) FAST OF AV (TISHA B'AV)	27	28	29	30
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

H. D. Park



I turned to speak to God
About the world's despair.
But to make matters worse,
I found God wasn't there.

God turned to speak to me
(Don't anybody laugh),
God found I wasn't there—
At least not over half.

—Robert Frost
from the
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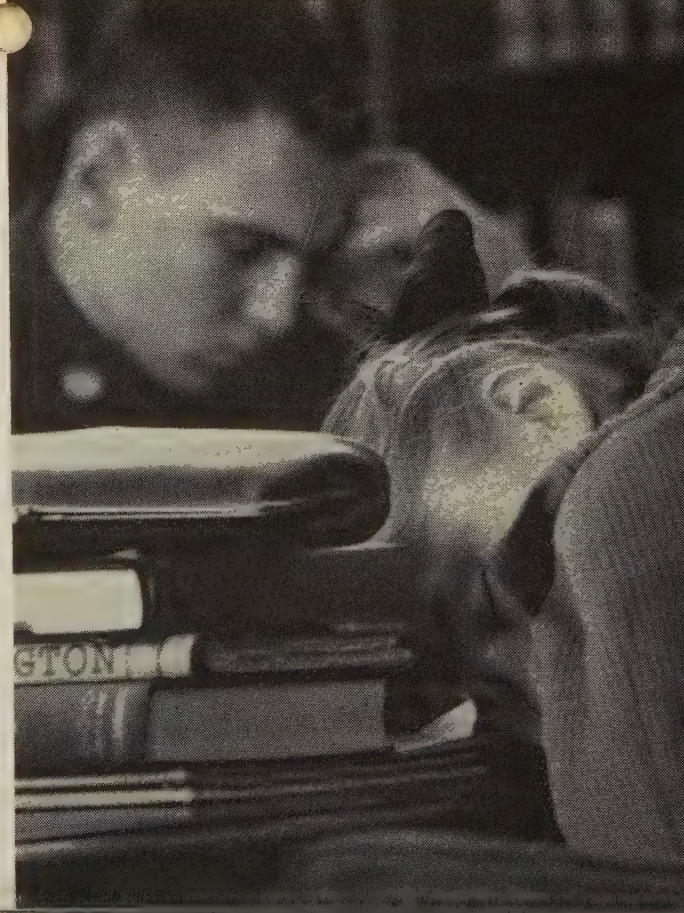
	1 CIVIC HOLIDAY (CANADA)	2	3	4	5	6 TRANSFIGURATION
7 9TH SUNDAY AFTER TRINITY	8	9	10	11	12	13
14 10TH SUNDAY AFTER TRINITY	15	16 BRETHREN NATIONAL YOUTH CONFERENCE (AUG. 16-20)	17	18	19	20
21 11TH SUNDAY AFTER TRINITY	22	23	24 ST. BARTHOLOMEW	25	26	27
28 12TH SUNDAY AFTER TRINITY	29	30	31			
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

Never fear big long words.
Big long words name little things.
All big things have little names.
Such as life and death, peace and war.
Or dawn, day, night, hope, love, home.
Learn to use little words in a big way.
It is hard to do but they say what you mean.
When you don't know what you mean, use big words.
That often fools little people.



Washington University

				1	2	3
4 13TH SUNDAY AFTER TRINITY	5 LABOR DAY	6	7	8	9	10
11 14TH SUNDAY AFTER TRINITY	12	13	14	15 ROSH HASHANAH (JEWISH NEW YEAR 5727)	16	17 CITIZENSHIP DAY (CANADA)
18 15TH SUNDAY AFTER TRINITY	19	20	21 ST. MATTHEW	22	23	24 YOM KIPPUR (DAY OF ATONEMENT)
25 16TH SUNDAY AFTER TRINITY CHRISTIAN EDUCATION SUNDAY	26	27	28	29 SUKKOTH (FEAST OF TABERNACLES– –SEPT. 29 - OCT. 6) ST. MICHAEL AND ALL ANGELS	30	
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

The power of a good man willing to die for his brethren is an unquenchable power. When that kind of commitment is translated into a movement, it can make changes that every wise observer would say would be impossible.

—Robert Spike

from *The Freedom Revolution and the Churches* © 1965 by Association Press. Used by permission.

Donald G. Rogers

						1
2 17TH SUNDAY AFTER TRINITY WORLD-WIDE COMMUNION SUNDAY	3	4	5	6	7 SIMHATH TORAH (REJOICING IN THE TORAH)	8
9 18TH SUNDAY AFTER TRINITY LAITY SUNDAY	10 THANKSGIVING DAY (CANADA)	11	12 COLUMBUS DAY	13	14	15
16 19TH SUNDAY AFTER TRINITY	17	18 ST. LUKE	19	20	21	22
23 20TH SUNDAY AFTER TRINITY	24 UNITED NATIONS DAY	25	26	27	28 ST. SIMON AND ST. JUDE	29
30 21ST SUNDAY AFTER TRINITY REFORMATION SUNDAY	31 HALLOWE'EN REFORMATION DAY					
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

. . . whether you are citizens of America or citizens of the world, ask of us here the same high standards of strength and sacrifice which we ask of you. With a good conscience our only sure reward, with history the final judge of our deeds, let us go forth to lead the land we love, asking His blessings and His help, but knowing that here on earth, God's work must truly be our own.

—John F. Kennedy
from his Inaugural
Address, January 20, 1961

		1 ALL SAINTS DAY	2	3	4	5
6 22ND SUNDAY AFTER TRINITY	7	8 ELECTION DAY OCTAVE	9	10	11 VETERANS' DAY	12
13 23RD SUNDAY AFTER TRINITY	14	15	16	17	18	19
20 SUNDAY BEFORE ADVENT THANKSGIVING SUNDAY	21	22	23	24 THANKSGIVING DAY	25	26
27 1ST SUNDAY IN ADVENT	28	29	30 ST. ANDREW			
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY

He is the Way.
Follow Him through
the Land of Unlikeness
You will see rare beasts,
and have unique adventures.

He is the Truth.
Seek Him in the Kingdom of Anxiety;
You will come to a great city
that has expected your return for years.

He is the Life.
Love Him in the World of the Flesh;
And at your marriage
all its occasions shall dance for joy.

—W. H. Auden
from "For The Time Being:
A Christmas Oratorio" in
The Collected Poetry of W. H. Auden.
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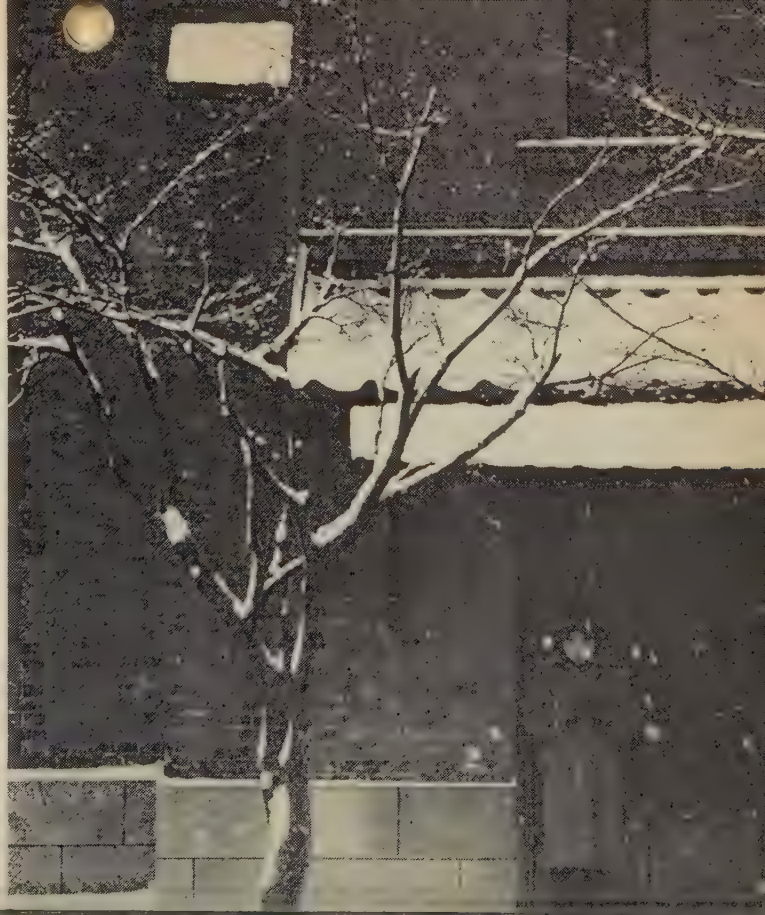
H. D. Park



				1	2	3
4 2ND SUNDAY IN ADVENT UNIVERSAL BIBLE SUNDAY	5	6	7	8 FEAST OF THE IMMACULATE CONCEPTION HANNUKAH (FEAST OF DEDICATION—DEC. 8-15)	9	10
11 3RD SUNDAY IN ADVENT	12	13	14	15 BILL OF RIGHTS DAY	16	17
18 4TH SUNDAY IN ADVENT	19	20	21 ST. THOMAS	22	23	24
25 CHRISTMAS DAY	26 ST. STEPHEN	27	28 HOLY INNOCENTS	29	30	31
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FADS: What's the latest fad? (Teen Forum) / June 6, 1965
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. . . Nobody told me by Jerry Fox / December 5, 1965
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GENERAL: Impressions of an historic visit by Charles Newton / Nov. 21, 1965
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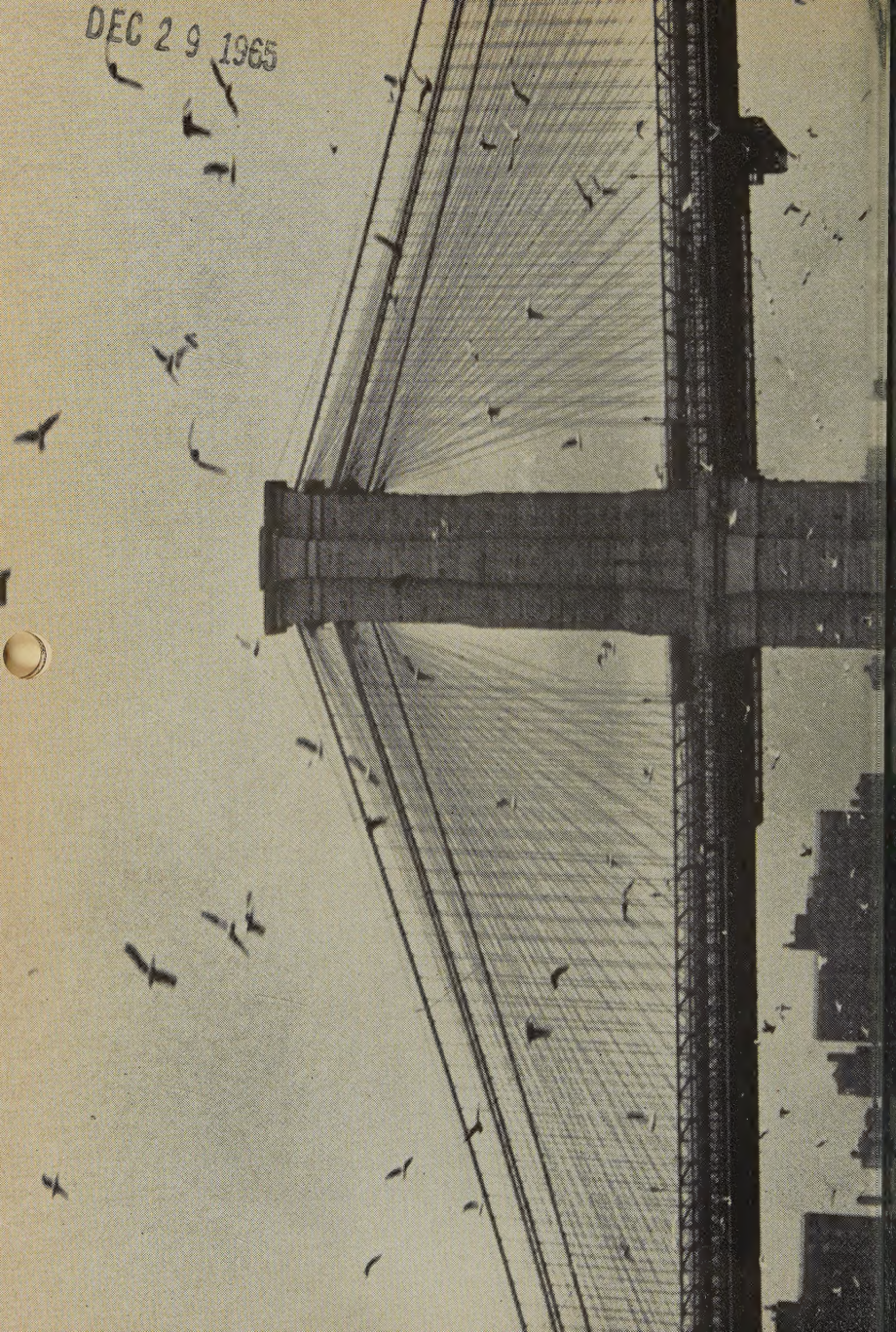
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